The Lost Necklace and the Blessing of Tayammum

Islamic Poems for Children

Volume 7

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This book is intended for children aged 5-10 years. The stories and teachings are based on authentic Islamic principles, including references to Hadith, and are designed to promote positive moral values and character development.

The content is presented in a simple and engaging dialogue format, tailored for young readers. While the stories are carefully crafted to be age-appropriate, parents and guardians are encouraged to read the book with their children to ensure full understanding and provide additional context when needed.

For further clarification on the Islamic teachings mentioned, readers are encouraged to consult qualified scholars or trusted Islamic resources.

All efforts have been made to present the teachings of Islam accurately. However, readers are advised to seek further knowledge from authoritative sources to gain a comprehensive understanding of the subject matter.

The Lost Necklace and the Gift of Tayammum

Mansoor:
Baba, today we learned something new,
About praying with dust—could that be true?

Baba:
Yes, my sweet son, it’s called Tayammum,
When there's no water, that’s what we become.
Clean earth can help us stay pure and pray,
Even when rivers are far away.

Mansoor:
But Baba, how did this rule begin?
Did it happen with someone or deep within?

Baba:
It started one day on a desert ride,
When Aisha (RA) journeyed by the Prophet’s side.
Her necklace fell in the sand and was lost,
So they stopped to find it, no matter the cost.

Mansoor:
No water was near? Not even a drop?
Didn’t the people ask them to stop?

Baba:

They did, my dear, and were worried too,
“We can’t make wudu, what should we do?”
Abu Bakr (RA) came, feeling concern,
But then came a lesson for all to learn.

Mansoor:
A lesson, Baba? What did they see?

Baba:
A miracle sent for you and for me.
Allah revealed verses, calm and clear—
“Tayammum” was given—His mercy near.
With hands on clean earth, they wiped their face,
And prayed to Allah with love and grace.

Mansoor:
That’s so amazing! They didn’t need rain?
Just clean earth to worship again?

Baba:
Yes, and the best part—listen now—
They moved the camel, and do you know how?
Right beneath it, in the dust so still,
Was Aisha’s (RA) necklace, by Allah’s will.

Mansoor:
SubhanAllah! What a beautiful end,

Allah helped them and became their Friend.

Baba:
He always helps, my son, in His way,
Sometimes through patience, sometimes delay.
Trust in Allah when things go wrong,
For every test makes our faith strong.

Mansoor:
I will, Baba, I'll try every day,
To trust in Allah and always pray.

The Five Special Gifts

Mansoor:
Baba, what made our Prophet ﷺ so great?
Why do we love him and celebrate?

Baba:
Ah, Mansoor, that's a beautiful start,
Let me tell you a tale close to the heart.
Our Prophet ﷺ was given five gifts so rare,
Each one a blessing beyond compare.

Mansoor:
Five gifts? Baba, what could they be?
Can you tell them all to me?

Baba:
Of course, my son, let’s begin with the first,
Allah gave him victory when times were worst.
With just his presence, hearts would shake—
His enemies feared him, make no mistake.

Mansoor:
Wow, Baba! That’s a powerful sign!
Even without battles, the fear would shine?

Baba:
Exactly, my son, from a month away,
His awe would reach and clear the way.
Now gift number two is one we use—
Can you guess it? You will not lose!

Mansoor:
Is it Tayammum, like in the sand?
When there's no water, we clean with our hand?

Baba:
Brilliant guess! Yes, that’s true,
The earth became clean for me and you.
And wherever we are—mountain or land,
We can pray to Allah, just as He planned.

Mansoor:
That's so kind, Baba, we don't have to wait,
We can pray on time—it's never too late!

Baba:
The third gift was about war and peace,
Booty became halal when battles ceased.
What was once forbidden to prophets before,
Was now allowed when they'd win a war.

Mansoor:
So Allah made it a part of the plan,
To help the Muslims rebuild their clan?

Baba:
Yes, and now the fourth gift so high—
He can intercede when people cry.
On the Day when all will fear,
He will ask for mercy to draw us near.

Mansoor:
SubhanAllah! That's the best one yet!
To help us all when the sun is set.

Baba:
And last, my son, a gift so grand,
He was sent to every land.

Not just to one people or place—
But to guide the world with truth and grace.

Mansoor:
Five amazing gifts, all so wise,
Sent from Allah, the Lord of the skies.
I love our Prophet ﷺ more each day,
He showed us the straight and perfect way.

Baba:
Hold his sunnah close, my child so dear,
And you'll walk with light, without any fear.

The Lost Necklace, A Precious Gift

Mansoor:
Baba, I lost my toy today—
I looked and looked, it ran away!
But Mama said, "Be patient, dear,"
How can I smile when it's not here?

Baba:
Mansoor, let me tell you a tale,
Of a necklace lost along a trail.
Our mother Aisha (RA), pure and wise,
Once lost a necklace beneath the skies.

Mansoor:
Really, Baba? What happened then?
Did someone help her search again?

Baba:
Yes, the Prophet ﷺ sent someone out,
To search the land, to look about.
The man searched well and found it too,
But prayer time came—with no water to do!

Mansoor:
No water, Baba? Then how'd they pray?
Did they wait for water another day?

Baba:
They prayed as they were, and told the tale,
To the Prophet ﷺ, who did not fail.
Then Allah revealed a verse so bright,
Tayammum came down—what a light!

Mansoor:
Oh! So we can pray with clean, dry sand,
If water's not near, on any land?

Baba:
Exactly, my son! That's the rule,
Allah made things easy—He's so merciful.

And Usaid bin Hudair, with a heart so true,
Said to Aisha (RA), "Good came through you!"

Mansoor:
Even though she lost something small,
It brought Allah’s mercy to one and all?

Baba:
Yes, my dear, so never despair,
Sometimes in loss, there’s hidden care.
What seems like trouble may lead to good,
Just like it did—just like it should.

Mansoor:
Baba, I’ll be patient, I see it now,
And say Alhamdulillah, no matter how.
If I lose my toy or feel upset,
Maybe something better is coming yet!

Baba:
That’s my boy—so brave and wise,
With faith in Allah, you’ll always rise.

The Dusty Wall and the Greeting

Mansoor:
Baba, today I learned something new—

That we must say Salam when we meet, too!
But what if the person doesn't reply?
Does that mean they’re just passing by?

Baba:
Ah, Mansoor, let me tell you a story,
Of our Prophet ﷺ, in all his glory.
One day, he walked down a dusty road,
From Bir Jamal, in the sun’s hot load.

Mansoor:
Did someone greet him? Did they say, "Salam"?
What happened next, Baba, tell me, man!

Baba:
Yes, indeed, a man came near,
He greeted the Prophet ﷺ with cheer.
But the Prophet ﷺ did not reply,
He walked to a wall, not passing by.

Mansoor:
He didn’t reply? Why, Baba, why?
Was the Prophet ﷺ shy or just too high?

Baba:
No, my son, it’s a lesson so true,
The Prophet ﷺ had to do something new.

He smeared his hands and face with dust,
To perform Tayammum, as Allah must.

Mansoor:
Tayammum, Baba? What's that, I ask,
Why did he do it? Was it a task?

Baba:
Tayammum is a way to stay clean,
When there's no water, it's Allah's decree.
Just dust from the earth, in place of water,
A sign of devotion, for every daughter and son.

Mansoor:
So the Prophet ﷺ couldn't pray or greet,
Until his face was clean and complete?

Baba:
Yes, my dear, with faith so bright,
The Prophet ﷺ showed us what's right.
He returned to the man, his greeting to share,
And showed us all how to be fair.

Mansoor:
What a beautiful lesson, Baba, it's clear,
To do things with love, and stay sincere.
Even when we can't find water to use,

Allah gives us ways to always choose.

Baba:
That's right, Mansoor, always be kind,
Clean in body, and in mind.
Whether water or dust, we do what's right,
With faith in Allah, we shine so bright.

The Earth and the Prayer

Mansoor:
Baba, today I heard a story so bright,
About prayer and dirt, and doing what's right.
A man became Junub, with no water in sight,
How could he pray, without water's light?

Baba:
Ah, Mansoor, this tale is quite old,
Of Umar and Ammar, both brave and bold.
They were traveling, far from home,
No water nearby, in the desert's dome.

Mansoor:
But Baba, what did they do then,
With no water, how could they pray again?

Baba:

Well, my dear, Ammar had a plan,
He rolled on the ground, as only he can.
He prayed like that, with trust in Allah,
And when he told the Prophet ﷺ, he saw no flaw.

Mansoor:
He prayed on the ground? But why, Baba, why?
Couldn’t he wait, or just pass it by?

Baba:
No, Mansoor, he wanted to be pure,
So he followed the Prophet ﷺ's way for sure.
The Prophet ﷺ smiled, and with a stroke,
He touched the earth, and this he spoke:

Mansoor:
What did the Prophet ﷺ say, Baba dear?
I’m curious, I want to hear!

Baba:
He said, “It’s enough, don’t worry or fear,
Just like Ammar, you can do the same here.”
He struck the earth, and blew the dust,
Then wiped his face and hands, as Allah trusts.

Mansoor:
So, Baba, if no water’s in sight,

We can use the earth, to make things right?

Baba:
Yes, Mansoor, Tayammum is the way,
When water's not there, it's Allah's display.
With faith and trust, we do our part,
To keep clean in body, and in heart.

Mansoor:
I see, Baba, it's not just a rule,
But a way of showing respect to Allah, so cool!

Baba:
Exactly, Mansoor, always remember this,
Tayammum is a gift, and it's pure bliss.
In every difficulty, Allah makes a way,
To help us keep clean, and to pray each day.

Tayammum: A Blessing from Allah

Mansoor:
Baba, I heard something today so bright,
About Tayammum, and what's just right.
What happens, Baba, if no water's near?
How can we pray, and stay sincere?

Baba:

Ah, my dear Mansoor, that's a good thought,
Let me tell you a lesson I was once taught.
A man named Ammar was once on a quest,
He faced a problem, put his faith to the test.

Mansoor:
What happened, Baba? What did he do?
How did he pray, when water wasn't in view?

Baba:
He remembered the guidance, from the Prophet ﷺ,
That if no water's found, there's a way, my son.
He stroked the earth, just as Shuba did,
Then he blew the dust, and his prayer was not hid.

Mansoor:
So, Baba, if there's no water in sight,
We can pray with dust, and it's still all right?

Baba:
Yes, Mansoor, it's true, as the Prophet ﷺ taught,
Tayammum is enough, when water can't be sought.
Just like Ammar, who used the earth,
Tayammum brings us the same prayer's worth.

Mansoor:
And then, Baba, what did they say?

How did they know it was the right way?

Baba:
Ammar shared his story with the Prophet ﷺ,
Who smiled and said, "Tayammum will make it clean."
He told them with kindness, and made it clear,
That it’s enough, when no water is near.

Mansoor:
So, Baba, it’s not just about water or mud,
It’s about faith and trust in Allah’s good.

Baba:
Exactly, my son, you’ve got it right,
Tayammum is a blessing, in Allah's sight.
When water’s absent, you do what you can,
With pure faith, just as the Prophet ﷺ planned.

Mansoor:
Thank you, Baba, for teaching me so,
Now I know, where the true blessings flow.

The Earth and Faith: A Story of Tayammum

Mansoor:
Baba, I have a question today,
What if we need to pray but there’s no water in the way?

Can we still pray, and make our hearts pure,
If we can't find water, what should we endure?

Baba:
Ah, my dear Mansoor, that's a good question to ask,
There's a beautiful lesson in this very task.
Let me tell you about Ammar, a man so true,
He had a solution, and I'll share it with you.

Mansoor:
Ammar, Baba? What did he do,
When he couldn't find water, and his prayer was due?

Baba:
Ammar was with Umar, in a journey far,
And they became Junub, no water to spar.
But Ammar, my son, did not despair,
He remembered the Prophet ﷺ's wisdom and care.

Mansoor:
So what did Ammar do, Baba, tell me now,
How did he pray, and what did he vow?

Baba:
Ammar, with faith, did not let it slide,
He rolled on the earth, with trust as his guide.
He blew off the dust, and with Allah's name,

He prayed with Tayammum, his faith not the same.

Mansoor:
That's amazing, Baba, so simple, so neat!
He trusted Allah, and his prayer was complete.

Baba:
Exactly, Mansoor, it's faith that counts,
Not always the water, or the normal amounts.
Tayammum, my son, when no water is near,
Is a blessing from Allah, to hold dear.

Mansoor:
So Baba, now I know, it's not just the stream,
It's trust in Allah that makes us clean.
We can pray anywhere, if water's not found,
With faith in our hearts, and our hands on the ground.

Baba:
That's right, Mansoor, you've learned it so well,
Tayammum teaches us trust, as the Prophet ﷺ did tell.
When water's not available, don't feel dismayed,
With Allah's mercy, our prayers are still made.

Mansoor:
Thank you, Baba, for this lesson so wise,
I'll remember Tayammum, and its beautiful prize.

The Dust of Faith: A Lesson in Tayammum

Mansoor:
Baba, I've been thinking, and I want to know,
When we can't find water, how does our prayer grow?
Is there a way to still pray, to stay true and strong,
Even if water is missing, and the journey is long?

Baba:
Ah, Mansoor, what a wonderful thought,
I have a story that can teach you a lot.
Let me tell you about Ammar, brave and wise,
Who faced a challenge before Allah's eyes.

Mansoor:
What challenge, Baba? Tell me, please,
What did Ammar do when there was no water to seize?

Baba:
Ammar was traveling with Umar one day,
And they became Junub, with no water to stay.
But Ammar remembered the Prophet's wise word,
And he knew that his prayer should still be heard.

Mansoor:
So what did he do, Baba, how did he pray?

If there was no water, how did he find a way?

Baba:
Ammar, my son, was strong in his belief,
He rolled in the dust, with no sign of grief.
He came to the Prophet ﷺ, dust on his face,
And the Prophet ﷺ smiled, showing mercy and grace.

Mansoor:
What did the Prophet ﷺ say, Baba, then?
Did he tell Ammar to find water again?

Baba:
No, Mansoor, the Prophet ﷺ said with care,
"Passing your hands over your face and hands, is fair.
When water is not found, and you're in need,
The earth will suffice, for Allah knows our creed."

Mansoor:
So it's enough, Baba, just dust on my hands?
I can pray like that, even in distant lands?

Baba:
Exactly, my son, the earth's dust is pure,
As long as your faith and intention are sure.
Tayammum, it's called, a gift from above,
To show us Allah's mercy, His care, and His love.

Mansoor:
That's amazing, Baba, such a simple way,
To pray with devotion, each and every day.

Baba:
Yes, Mansoor, always remember this truth,
Islam is simple, and so is our youth.
When water's not available, and you feel the need,
Tayammum will help you, with faith as your lead.

The Dust of Purity: A Lesson in Tayammum

Mansoor:
Baba, I have a question that's been on my mind,
When water isn't there, how can we pray and bind?
I've heard of a way that's simple and neat,
But I'm not sure, Baba, could you make it complete?

Baba:
Ah, Mansoor, a wonderful question indeed,
There's something you should know, something to heed.
When water's not available, and you need to pray,
The Prophet ﷺ showed us a beautiful way.

Mansoor:
Really, Baba? What did he do?

Did he find water, or was there another view?

Baba:
No water was needed, Mansoor, listen close,
The Prophet ﷺ showed us a way that's pure as a rose.
He stroked the earth with his hands, so light,
And then passed them over his face, so bright.

Mansoor:
Oh, Baba, that's amazing! But how can it be,
That dust can make us clean, and we're still free?

Baba:
It's true, my son, that the earth is pure,
And Tayammum is the answer, simple and sure.
When water's not found, and you can't make wudu,
This act of faith is enough to make you true.

Mansoor:
So, Baba, if we're on a journey far and wide,
We can pray with Tayammum by our side?

Baba:
Exactly, Mansoor, no need to worry or fear,
With Tayammum, Allah's mercy is always near.
You rub your hands on the earth, then on your face,
And your prayer is complete, full of grace.

Mansoor:
Wow, Baba, this makes so much sense,
It’s such an easy way to pray, so immense!

Baba:
Yes, my son, remember this simple truth,
That Islam is gentle, kind, and smooth.
In every challenge, Allah makes a way,
To help us worship, each and every day.

The Journey of Faith: A Tale of Water and Trust

Mansoor:
Baba, I have a question about an old journey,
Where the Prophet ﷺ traveled, in the night's flurry.
I heard that some people were feeling quite weak,
What happened, Baba? Can you tell me what they seek?

Baba:
Ah, Mansoor, what a great question you ask,
Let me tell you a story that’s truly a task.
The Prophet ﷺ and his companions, they traveled so far,
Through the desert at night, beneath the twinkling star.

Mansoor:
But Baba, what happened? They traveled till dawn,

And when they woke up, what went wrong?

Baba:
Ah, Mansoor, they woke with the sun burning bright,
Tired from their journey, in the heat of the light.
But what they didn't have, my son, was water to drink,
And that's when the people began to think.

Mansoor:
What did they do, Baba, in such a plight?
How did they find water in the heat of the night?

Baba:
A woman appeared, with water bags on her camel,
The Prophet ﷺ asked for her help, so simple.
She was amazed at what she saw that day,
As the water never ran out, it stayed full, they say.

Mansoor:
That's a miracle, Baba, how could it be?
The water stayed full, like a great mystery!

Baba:
Yes, my son, a sign from Allah's grace,
The Prophet ﷺ's trust in Him was in the right place.
The people drank, and the animals too,
And the Junub man could pray, with his ablution true.

Mansoor:
But Baba, the story doesn’t end there,
The woman saw this, and in wonder, she stared.

Baba:
Indeed, Mansoor, she was amazed,
And her heart, with faith, was deeply swayed.
She asked her people to join in Islam,
And they embraced the faith, with peace and calm.

Mansoor:
So, Baba, the water was a sign,
That Allah’s mercy is truly divine?

Baba:
Yes, my son, the lesson is clear,
Trust in Allah, and He is always near.
Even in the toughest of times we face,
Allah provides, with His infinite grace.

The Lesson of Tayammum: Trust and Ease

Mansoor:
Baba, I have a question that's been on my mind,
What happens if water, for ablution, we can't find?
Can we skip our prayers, if water's not near?

Or is there something else that will make it clear?

Baba:
Ah, Mansoor, that’s a good question indeed,
Let me share a story, so your heart can take heed.
The Prophet ﷺ taught us, with wisdom so bright,
That in times of need, Allah provides light.

Mansoor:
But Baba, if water is missing, what do we do?
Can we pray, or must we wait, feeling blue?

Baba:
If water’s not there, or if it’s too cold,
Tayammum is the answer, as the Prophet ﷺ told.
We use clean earth, just a simple touch,
And with that, our prayer will not be too much.

Mansoor:
But Baba, what about when water is near?
Could we still perform Tayammum, out of fear?

Baba:
Ah, yes, Mansoor, that’s where the story gets clear,
Abu Musa asked a question, and Abdullah did cheer:
"If water’s here, but it’s too cold to use,
Can we skip it and take the Tayammum we choose?"

Mansoor:
So what did Abdullah say? Was he right?

Baba:
He said, "Even if water's there, cold and not bright,
Tayammum is okay, as Allah is so kind,
But Umar was not pleased with this thought in his mind."

Mansoor:
Why, Baba? What did Umar think?

Baba:
Umar wasn't sure, he thought it seemed strange,
That people could skip water, for Tayammum to change.
But the Prophet ﷺ gave a way that's so clear,
To ease our hearts when no water is near.

Mansoor:
So Baba, if we can't find water to stay pure,
Tayammum makes our prayer just as sure?

Baba:
Yes, my son, that's the wisdom, so true,
Allah's mercy is vast, and He always knows what to do.
In every challenge, He provides a way,
To keep our prayers strong, each and every day.

The Wisdom of Tayammum: A Lesson in Patience

Mansoor:
Baba, I heard something today,
About performing prayers in a different way.
What happens if water cannot be found?
Can we pray, or must we wait till it's around?

Baba:
A good question, Mansoor, my dear,
Let me tell you a story, so you can hear.
Abu Musa and Abdullah sat one day,
Talking about Tayammum in a thoughtful way.

Mansoor:
What did they say, Baba? Tell me more,
I want to understand, what the wisdom is for.

Baba:
Abu Musa asked Abdullah, with concern,
"If water is missing, for ablution, when should we turn?"
Abdullah replied, "We should wait for water to appear,
Until then, no prayer is to be near."

Mansoor:
But Baba, if water is missing, what can we do?

Is there no way to pray, without water in view?

Baba:
Abu Musa then spoke of a story so bright,
Of Ammar, whom the Prophet ﷺ gave light.
When there was no water, he was told to do,
Tayammum with earth, and that would be true.

Mansoor:
So Baba, why did Abdullah disagree?
If the Prophet ﷺ allowed it, why was he not free?

Baba:
Abdullah was wise, and his view was clear,
He worried that people would take it too near.
If Tayammum was easy, and water too cold,
They might skip it, without reason, so bold.

Mansoor:
But Baba, is it wrong to use Tayammum when in need?
Does it make the prayer less pure, or slow down the deed?

Baba:
No, my son, Tayammum is a mercy so great,
A gift from Allah, to make it easy, not late.
But Abdullah's concern was to follow the rule,
That when water is there, it must be the tool.

Mansoor:
So Baba, if water is found and it's cold,
We should try to use it, as the rule has been told?

Baba:
Yes, Mansoor, that's the message so true,
Use water when possible, and if not, do what's due.
Tayammum is allowed when water is far,
It's Allah's mercy, no matter where you are.

The Earth and Water: A Lesson in Patience and Mercy

Mansoor:
Baba, I have a question I need to ask,
About Tayammum, and its special task.
If no water is found for a long time,
Can we perform Tayammum, and still be fine?

Baba:
Mansoor, let me tell you a story so wise,
Of a time when two companions would rise,
Abu Musa and Abdullah, both so learned,
Discussed the matter of Tayammum, concerned.

Mansoor:
What did they say, Baba? What did they learn?

I want to know, and from it, discern.

Baba:
Abu Musa asked Abdullah with care,
“If someone’s Junub and no water is there,
For a whole month, can they perform Tayammum?
Or must they wait, feeling helpless and numb?”

Mansoor:
What did Abdullah say, Baba? Tell me now,
I’m so curious to understand somehow.

Baba:
Abdullah said, “We must wait for water,
For no prayer without it, that’s the order.”
But Abu Musa reminded him with grace,
Of the verse from the Quran, a guiding trace:
“When you don’t find water, then make Tayammum with earth,
It’s clean and pure, bringing prayer its worth.”

Mansoor:
So Baba, why was Abdullah not so sure?
If Allah allowed it, why the doubt, I’m unsure?

Baba:
Abdullah was wise, my son, you see,

He feared people might misuse it easily.
If Tayammum was too simple and quick,
Some might choose it even when water's thick.

Mansoor:
But Baba, if water is cold, can we still wait?
Is Tayammum the right choice in that state?

Baba:
Good question, Mansoor, you're thinking right,
Tayammum is a mercy in Allah's sight.
But Abdullah feared that it could be misused,
If people were lazy, the rule would be abused.

Mansoor:
Baba, what did Abu Musa then say?
Did he agree with Abdullah that day?

Baba:
Abu Musa smiled and told him with care,
"Don't you recall Ammar's statement, fair?
He rolled in the dust, like an animal would,
And the Prophet ﷺ said it was good."

Mansoor:
So Baba, does that mean Tayammum is fine?
Even when water is close, but not in line?

Baba:
Yes, my son, Tayammum is allowed,
When water is missing, in hardship we're bowed.
But when water's there, and it's not too cold,
We should use it, and the rules unfold.

The Clean Earth and the Prayer

Mansoor:
Baba, I have a question today,
About prayer, and what to do when we can't pray.
What happens if someone's Junub and alone,
And they can't find water, so they're on their own?

Baba:
Ah, my son, that's a good question you ask,
Let me tell you a story, and we'll unmask,
The wisdom of our Prophet ﷺ, so kind,
Who taught us the best way to clear our mind.

Mansoor:
Yes, Baba, I'm listening with my heart,
Please share the story, and we'll make a start.

Baba:
One day, the Prophet ﷺ was near,

And saw a man sitting, feeling unclear.
He wasn’t praying with the others that day,
The Prophet ﷺ asked him, "Why are you this way?"

Mansoor:
What did the man say, Baba? What did he feel?
Why was he sitting, not part of the deal?

Baba:
The man replied humbly, "I’m Junub, you see,
And there’s no water for me to be clean, not even the sea."
The Prophet ﷺ, with his wisdom and grace,
Told him, “Perform Tayammum, you’ll be in the right place."

Mansoor:
Tayammum, Baba? What does that mean?
Can we pray without water, and stay clean?

Baba:
Yes, my son, Tayammum is a gift from above,
A way to stay pure, and show Allah our love.
When water’s not there, and you need to be pure,
Clean earth is enough, of that we’re sure.

Mansoor:
So Baba, the Prophet ﷺ said to the man,

Just use clean earth, and it's part of Allah's plan?
What happened then, did he pray that day?

Baba:
Yes, my son, with Tayammum, he was free,
To pray and worship, as Allah decreed,
So remember, my son, when water's not near,
Tayammum with earth will make your prayer clear.

Mansoor:
Thank you, Baba, for this lesson today,
I've learned that Allah makes a way,
Even when it's hard, and we feel alone,
With Tayammum, we can still pray and atone.

Baba:
Exactly, Mansoor, you've understood right,
Islam teaches us mercy, and the path of light.
So always remember, no matter the place,
Allah's mercy is vast, filling every space.